

Dr. BALASAHEB SAWANT KONKAN KRISHI VIDYAPEETH :  
: COLLEGE OF FISHERIES, SHIRGAON, RATNAGIRI - 415 629 :  
[Tel: (02352) - 232241, 232678 FAX: (02352) - 232987  
E-mail: adfishes.bskkv@gov.in/cabcofrtn@rediffmail.com/cofrtn@yahoo.com

No. COF/ LIB/SC/Inverter Batteries/ 2022 / 2022.

Date : 17 OCT 2022

To,  
ON DBSKKV, DAPOLI WEBSITE

Subject : *Supply of Quotation for purchase of Inverter Batteries for Night Library & Reading Room.*

Sir,

This College intends to purchase of *Inverter Batteries for Night Library & Reading Room* as stated below :-

Sr. No.	Description	Specification	Required Quantity	Total Cost (Rs.)
1.	Inverter Batteries	TJ18148 LUMINOUS Make 150 Ah Tubular Batteries 36+12 = 48 MTS	03	
2.	Less - 150 Ah Old Batteries (Buy Back Value of Batteries)	1. AMCO IT Make - Tabular Battery Capacity 150 Ah, Volts.12v 2. Luminous Make - Tubular Batteries Capacity 150 Ah, Volts.12v	03	


You are requested to quote your competitive rates, item - wise for the purchase in detail, as per the below mentioned terms and conditions :

1. Quotation should be sent in a Sealed **Envelop** superscribing "Quotation for the purchase of *Inverter Batteries for Night Library & Reading Room* (Library) by post.
2. The quotation should clearly state the **Basic price, applicable taxes and other charges** such as Packing, transportation etc. separately.
3. The supplier should submit information regarding VAT, TAN etc. In case of non-confirmation of VAT & TAN, the applicable tax will be deducted from the billing amount as per the government rules.
4. Terms and conditions regarding payment, delivery and guarantee should be mentioned clearly. However, the delivery of the material should be sent to **College of Fisheries Shirgaon , Ratnagiri** and your payment will be made against the delivery. Please note that any Bank formalities will not be accepted.
5. The Demand Draft Commission as well as postage regarding Payment is to be borne by the supplier.
6. The delivery should be **FOR Destination** ( as the College is situated out of the Municipal limits 'Octrai' is not applicable )
7. If you are the Sole Manufacturer or appointed as an Authorized Dealer for the sale, please enclose a copy of certificate stating as Sole Manufacturer / Authorized Dealer.
8. The undersigned reserves the right to reject any or all quotations without giving any reason thereof....
9. Quotation complete in above details should be sent to :

**The Associate Dean,  
College of Fisheries ,  
Shirgaon, RATNAGIRI  
Pin : 415 629 ( Maharashtra State )**

ON OR BEFORE : 01/11/2022

Yours Faithfully,

  
Associate Dean,  
College of Fisheries,  
Ratnagiri.