



COLLEGE OF AGRICULTURE, DAPOLI
DR. BALASAHEB SAWANT KONKAN KRISHI VIDYAPEETH, DAPOLI
 TAL- DAPOLI, DIST – RATNAGIRI 415712
 Ph. No. - 02358 282130, Email ID – adacddapoli@rediffmail.com



No. ACD/ EDN/Advt./ 575 / of 2023

Date :29/03/2023

NOTIFICATION
Walk-in-Interview

Application in the prescribed format given in the advertisement are invited from the eligible candidates for recruitment of the following post for a period of eleven months for College of Agriculture, Dapoli. Candidates are here by inform to attend the **Walk –in interview** along with application form all documents on **13/04/2023 at 9:00 am** in the office of **Dean & Director of Instruction, Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth, Dapoli, Dist. Ratnagiri.** Candidate should be present at **9:00 am** for verification of documents and other formalities.

Sr. No.	Name of the post and pay scale	No. of posts to be filled in
1.	Assistant Professor (English) (Consolidated Pay Rs. 43275/-) – Eleven month basis	01

(A) QUALIFICATIONS:

Desirable Qualification as per UGC Regulations {Maharashtra Agricultural Universities (Krishi Vidyapeeths) (First amendment) Statutes, 2014}:

1) Ph.D. in relevant discipline.

OR

Masters degree in relevant discipline from an accredited University alongwith National Eligibility Test (NET) conducted by University Grants Commission (UGC)/Council of Scientific and Industrial Research (CSIR) or similar test accredited by the University Grants Commission (UGC) like State Level Eligibility Test (SLET)/ State Eligibility Test (SET).

2) National Eligibility Test (NET)/State Level Eligibility Test(SLET)/ State Eligibility Test (SET) shall also not be required for such masters programme in disciplines for which National Eligibility Test (NET)/ State Level Eligibility Test (SLET)/ State Eligibility Test (SET) is not conducted.

3) Candidate having knowledge of humanities will be preferred.

(B) AGE LIMIT :

The maximum age limit is 38 years, which is relaxable by 5 years to Backward Class candidates.

(C) How to Apply:

Candidate satisfying the eligibility shall submit the application covering all the points along with the list of attested documents in the format given below on plain A-4 size paper at the time of interview. The copies of the certificates duly attested regarding Qualifications, Date of Birth, Caste, Experience etc. should be attached with the application.

(D) **Terms and Conditions:**

1. Candidates should apply along with information in details in the prescribed proforma enclosed.
2. Documentary evidence for age, educational qualification, experience et, as indicated in the application should invariably be produced along with the application failing which application will be rejected.
3. All Certificates will have to be produced in original at the time of interview.
4. The candidate has to appear for interview, at his/her own cost. No TA/DA will be paid to the candidates appearing for interview
5. The interview will be held as per following schedule.

(a) **Venue** : **Office of Dean & Director of Instruction,
Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth, Dapoli"**

(b) **Reporting Date and Time** : **13/04/2023 at 9:00 am**

6. The eligible candidates will be interviewed by selection committee constituted by the University.
7. The candidate has to submit 'No Objection Certificate' with an application form of present employer in case he/she is already in service.
8. Besides teaching activity, candidates have to perform other essential duties related to teaching *i.e.* keeping record of attendance of the students, setting of question paper setting of model answer paper. Evaluation of answer paper, preparation of results, etc. as per the guideline of Associate Dean, College of Agriculture, Dapoli.
9. As this scheme is education oriented and continuous in nature, the selected candidate should render their services with due responsibility and give the result of the scheme as well as all other information as per the requirement of scheme to the concerned office and as per directives from the university.
10. The appointment is purely on temporary basis for the period of **eleven months** for the Assistant Professors.
11. The selected candidates will be required to give an undertaking on stamp paper worth Rs. 100/- that he/she will not leave job during the appointment period and shall complete the assignment.
12. The University authorities reserve the right to fill up the post even after selection of the candidate.
13. The services of the appointed candidates can be discontinued at any time without giving any prior notice, on administrative grounds.
14. The candidate's performance will be evaluated by the Associate Dean, College of Agriculture, Dapoli. If the work and conduct of the candidate is not found satisfactory during his/her tenure of appointment, his/her services will be terminated even before completion of the term for which he/she is appointed.
15. The candidate should not claim for his/her continuation of service as will as claim for

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appointment on regular establishment in the service of Dr. Balasaheb Sawant Konkani Krishi Vidyapeeth, Dapoli

16. The candidate will have to give one month's advance notice if he/she desire to leave the job failing which he/she will have to surrender one month salary.
 17. The undersigned reserves the right to reject one or all the applications at his discretion without any reason thereof.
 18. Misconduct or misbehaviour in any manner may result into cancellation of the candidature.
 19. Canvassing in any form shall disqualify the candidate for employment under this College.
- A note of this instruction should be taken seriously.

SHORT-LISTING CRITERIA:

The eligible candidates for the posts will be short-listed by the Scrutiny Committee appointed by the University as per their high merit of educational qualification contribution towards institutional building and experience. Mere eligibility does not vest any right to the candidates of being called for the interview. The College reserves its right to call or not to call for the interview. The ratio of short-listing will be as under.

Number of posts

a) Upto 5 (Five) posts

Candidates to be called for interview

: 5 (Five) times but limited to 15 candidates


Associate Dean,

College of Agriculture, Dapoli

Copy submitted in favour of information to the:

1. Director of Instruction, Dr. BSKKV, Dapoli.
2. Director of Research, Dr. BSKKV, Dapoli.
3. Director of Extension Education, Dr. BSKKV, Dapoli.
4. Registrar, Dr. BSKKV, Dapoli.
5. Comptroller, Dr. BSKKV, Dapoli.
6. Associate Dean, College of Agriculture, Dapoli.
7. Associate Dean, College of Agriculture Engineering and Technology, Dapoli.
8. Associate Dean, College of Forestry, Dapoli.
9. Associate Dean, Lower Education, Dr. BSKKV, Dapoli.
10. Head, Department of Agronomy, College of Agriculture, Dapoli.
11. Head, Department of Horticulture, College of Agriculture, Dapoli.
12. Head, Department of Soil Science and Agril. Chemistry, College of Agriculture, Dapoli.
13. Head, Department of Entomology, College of Agriculture, Dapoli.
14. Head, Department of Plant Pathology, College of Agriculture, Dapoli.

15. Head, Department of Agril. Engineering, College of Agriculture, Dapoli.
16. Head, Department of Agril. Botany, College of Agriculture, Dapoli.
17. Head, Department of Extension Education, College of Agriculture, Dapoli.
18. Head, Department of Agril. Economics, College of Agriculture, Dapoli.
19. Director of Farm, CES, Wakawali, Dapoli, Dist- Ratnagiri.
20. Associate Director of Research, RFRS, Vengurle, Dist- Sindhudurg-
21. Associate Director of Research, Regional Rice Research Station, Karjat, Dist – Raigad.
22. All notice boards.
23. In Charge, ARIS and LAN Cell, Dr. BSKKV, Dapoli.

He is instructed to upload this notification on the Dr. BSKKV website (www.dbskkv.org) with immediate effect.

**PROFORAMA FOR APPLICATION
(DR.BALASAHEB SAWANT KONKAN KRISHI VIDYAPEETH, DAPOLI.)**

Passport size
Photograph

- 1) Post applied for -----
- 2) Sr. No. of the post as per advertisement -----
- 3) Applicant's full name (Beginning with Surname)-----
- 4) Address for correspondence
- a) present address : -----

- b) permanent address: -----

- 5) Telephone Number (with STD code)/. -----
Mobile No: 1 -----
2 -----
- 6) Email I. D. : 1 -----
2 -----
- 7) Date of Birth (In figure and words) -----

- 8) Age as on 13 /04/2023 Years ----- Months ----- Days -----
- 9) Caste and Category of the applicant -----
(SC/ST/DT/NT/OBC/OPEN)
- 10) If Physically Handicapped person -----
Please mention Category & Percentage of P. H.
- 11) Educational Qualification -----
(Commencing from S.S.C. or equivalent) The attested true copies of degree certificate and Mark sheets should be enclosed.

Sr. No	Name of the Exam.	University/ Board /Institute	Class and percentage of marks	Year of passing	Subject of specialization

- 12) Details of professional experience. (The attested true copies of experience certificate of the employer should be enclosed).

Sr. No	Name and address of the employer	Post held and Pay scale	Period			Nature of duties
			From	To	Total	

13) Abstract sheet for Evaluation:

13 (1) Academic Record and Research Performance :	Provide details with documentary evidence giving Page Numbers	Score Points claimed by the candidate
<p>A) Academic Qualification- Maximum 14 Marks.</p> <p>i) M.Sc./M.Tech. First Class-4 marks</p> <p>ii) M.Sc./M.Tech With Distinction- 8 marks</p> <p>iii) Ph. D. – 12 marks</p> <p>iv) Additional degree /Diploma in relevant field from recognized institution – 2 marks each</p> <p>v) Post Doctoral Fellowship – 2 marks</p> <p>vi) State/National /Professional Society Award/ Gold Medal / Fellowship – 2 marks each</p> <p>vii) NET – 3 marks</p>		
<p>B) Employment and record and experience – Maximum 10 Marks.</p> <p>i) 2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph. D. full experience to be counted</p> <p>ii) Number of courses taught / No. of Research Projects / No. of Extension activities – 1 marks each</p>		
<p>C) Service in Remote areas/ Affected areas – Maximum 2 Marks.</p> <p>One mark for each completed year of service (Remote Area/ Affected area to be defined by the individual University).</p>		
<p>D) Significant contribution in relevant field and leadership – Maximum 5 marks.</p> <p>Patent/Release of variety/technology/ joint agresco recommendations/ design/ product/ process development / Farm development/ Production of seed/ Biofertilizers/ Bioagents/ Nursery Management/ Livestock management/ Extension activities/ Developments of Teaching Aids/ Practical manuals. - 1 mark/year</p>		
<p>E) Award / Recognition – Maximum 3 marks.</p> <p>i. National & State level award – 1 mark each</p> <p>ii. Best Paper/Poster Award – 0.5 mark each</p> <p>iii. Member of the District/ State Level Committee – 1 mark each</p> <p>iv. Member of Professional Society – 1 mark each</p>		
<p>F) Publications (First three authors will get marks) – Maximum 15 marks.</p> <p>i. Referred Journal Articles – 2 marks each</p> <p>ii. Conference/Technical Publication – 1 mark each</p> <p>iii. Folder/popular articles -= 0.5 mark each</p>		
<p>G) International Exposure – Maximum 1 mark</p> <p>International trainings/symposia/ seminars /conference within country/ aboard – 1 mark each.</p>		

14) No. of living children and date of birth of last child. -----

(The necessary undertaking in the prescribed form 'A' should be enclosed with the application otherwise

the application form stands rejected)

15) **Certificate :-**

"I do hereby declare that all the statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any particulars/information given above being found false or incorrect, my candidature for the post is liable to be rejected or cancelled and in the event of my misstatement or discrepancy in the particulars being detected after my appointment, my services shall liable to be terminated forthwith without any notice.

I also understand that the posts advertised by the University are subject to the approval of the Rosters by the competent authorities."

Date :-

Signature of applicant

'Annexure – A'

UNDERTAKING

FORM 'A'

(See rule 4)

I Shri./Smt. son/daughter/wife of Shri./Smt.

Age residence of.....hereby declare as under:-

1. I have submitted my application for the post of
2. As on today, I have (No. of children) living children, out of which.....(No. of children) is/are born after the date of **28/03/2005** (If so, please quote Birth date)
3. I am aware that I will be disqualified for this post, due to having more than two living children after the date of **28/03/2005**.

Place :-

.....

Signature

Date :-

.....

Name