

COLLEGE OF FISHERIES,

SHIRGAON, RATNAGIRI - 415 629

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No. COF /VCSF-Aquaponic/ HDPE Sheet / 1842 / 2019

Date: 27 AUG 2019

To,

As per the enclosed list

Subject: - Supply of quotations for “HDPE sheets” reg.....

Sir/Madam,

This office intends to purchase *HDPE sheet* for fish culture as stated below: -

| Sr. No. | Particulars | Quantity | Approximate Rate (Rs./unit) | Amount (Rs.) |
|---------|---|----------|-----------------------------|--------------|
| 1. | Polyethylene (HDPE) sheet Size: 9 x 11 meter Colour: Black, UV Stabilized, Thickness: 375 GSM | 1 | | |
| 2. | Geo Membrane Sheet Size: 9 x 5 meter Colour: Black, UV Stabilized, Thickness: 500 micron | 2 | | |
| 3. | Woven Polyethylene Transparent sheet Size: 9 x 12 meter Colour: Whitish, UV Stabilized, Thickness: 150 GSM | 2 | | |

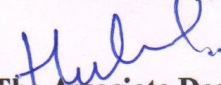
You are requested to quote your competitive rates, item – wise for the purchase in detail, as per the below mentioned terms and conditions:

1. Quotation should be sent in a Pasted Envelop superscribing “*Quotations for HDPE sheet*” by post or by hand.
2. The quotation should clearly state **the basic price, applicable taxes and other charges** such as **Packing, transportation etc.** separately.
3. Terms and conditions regarding payment, delivery and guarantee should be mentioned clearly. However, the delivery of the material should be sent to “**MARINE BIOLOGICAL RESEARCH STATION, MATSYALAY, ZADGAON, RATNAGIRI-415612, MAHARASHTRA STATE**” and your payment will be made against the delivery. Please note that any Bank formalities will not be accepted.
4. The Demand Draft Commission as well as postage regarding Payment is to be borne by the supplier.
5. The delivery should be **FOR Destination**
6. If you are the Sole Manufacturer or appointed as an Authorized Dealer for the sale, please enclose a copy of certificate stating as Sole Manufacturer / Authorized Dealer.
7. The undersigned reserves the right to reject any or all quotations without giving any reason thereof....
8. Quotation complete in above details should be sent to:

**The Associate Dean,
College of Fisheries, Shirgaon,
Ratnagiri, Pin: 415 629, Maharashtra”**

ON OR BEFORE: 20/09/2019

Yours faithfully,


**The Associate Dean,
College of Fisheries, Shirgaon
Ratnagiri**